

THE COUNCIL OF STELLAR MANAGEMENT
IMPLEMENTATION OF DELIBERATIVE, DEMOCRATICALLY ELECTED,
COUNCIL IN EVE

BY PÉTUR JÓHANNES ÓSKARSSON
PREPARED ON BEHALF OF CCP HF



3 **A COMPARATIVE ANALYSIS OF REAL
STRUCTURAL SOCIAL EVOLUTION WITH
THE VIRTUAL SOCIETY OF EVE ONLINE**

- 4 HUNTER-GATHERER BANDS
- 5 TRIBAL SOCIETIES
- 5 STRATIFIED STRUCTURES
- 6 CIVILIZATIONS

9 **A REVIEW OF PLAYER RIGHTS BY
PARTICIPATING IN THE EVE COMMUNITY**

- 9 FREEDOM FROM UNDUE EXTERNAL INFLUENCES
- 9 UNLIMITED INTERACTION WITH OTHER INDIVIDUALS
- 9 INFLUENCE ON HOW SOCIETY IS LEGISLATED

11 **ORIGINS OF THE DELIBERATIVE
DEMOCRACY**

- 11 HISTORY
- 12 DEFINITION
- 12 IMPLEMENTATION CONCEPTS
- 13 POLITICAL THEORY AND THE CASE FOR DEMOCRACY IN EVE
- 14 METAGAMING CONSIDERATIONS

15 **IMPLEMENTING DELIBERATIVE,
DEMOCRACY IN EVE**

- 15 REPRESENTATIVE CANDIDATE ELIGIBILITY
- 15 VOTER ELIGIBILITY
- 16 ELECTION MECHANICS
- 16 THE COUNCIL STRUCTURE
- 17 CSM TERM LIMITS AND DURATION
- 17 VOTER COMMUNICATION WITH THE CSM
- 18 CSM COMMUNICATION WITH VOTERS
- 18 CSM DELIBERATIONS
- 18 CSM COMMUNICATION WITH THE CCP COUNCIL
- 19 THE ROLE OF THE CCP COUNCIL
- 20 CSM REPRESENTATIVE CONDUCT
- 20 THE NDA



A COMPARATIVE ANALYSIS OF REAL STRUCTURAL SOCIAL EVOLUTION WITH THE VIRTUAL SOCIETY OF EVE ONLINE

Analyzing structural social evolution begins with understanding the fundamental behavior of individuals. Aristotle argued that there were three general activities of man: *theoria*, or the pursuit of truth; *poiesis*, which is the drive for production; and *praxis*, or “practical”, which is the genesis of action¹. Hannah Arendt criticized this comparison in the 20th century, stating that it only applied to free men, and suggested another division: labor, the most basic process of staying alive via either biological processes or food gathering; work, the process of creating ‘artificial’ items distinctly different from natural environments; and action as the only activity that goes on between humans without any assistance of intermediary things or matter. Action is the necessary condition of public scenes that comprise a public sphere. A public sphere is in turn where all politics take place, and power comes into being where people gather for action..

Existing within this environment encourages the development of social structures

Whenever people gather, activity is present in at least one of three forms: awareness of the self relative to the environment²; identifying value for themselves within the environment; and taking necessary action to pursue self-oriented values. Existing within this environment and sharing it—willingly or otherwise—with other persons encourages the development of social structures in which people must either create space and livelihood for themselves, or compete with others for it.

But, applying this observation as a means of quantifying sociocultural progression is problematic. One modern social theory speaks to a “unilinear” evolution in which society marches along predefined “milestones”, beginning with hunter-gatherer status, advancing to tribal status, and then ultimately a “stratified” status which yields the emergence of civilization. Yet examples abound of “multilinear” evolution as well, in which disparate cultures merge and either accelerate, retreat, or even branch away from the original progression of societal emergence into different directions entirely.

¹ http://en.wikipedia.org/wiki/Praxis_%28process%29 Accessed 26th of June 2007.

² In this context, “environment” is a reference to “one’s surroundings”.

Establish the foundation for implementing a deliberative, democratically elected, council.

In fact, the only consensus in the study of sociocultural evolution is that no single theory can aptly describe the universal development and progression of any society.³ Myriad factors ranging from geographical location to religious beliefs, and even weather conditions—prevailing or roguish—all complicate the analysis; introducing the most subtle variable could drastically alter the course of two societies that would have otherwise evolved along similar paths.

Thus, it is these general paths—or unilinear milestones—that this paper will draw real-world comparisons from. The purpose of the analogy is to establish the foundation for implementing a deliberative, democratically elected, council in EVE. This is by no means an endorsement of any social evolution theory; a comparison with actual civilizations is beyond the scope of this analysis. But it will demonstrate the striking similarities between this theory of real life societal development and the virtual society evolution of EVE, while also relying on one key assumption about individuals in both realms: that they are motivated by the pursuit of value, the core of which is driven by their instinct for survival.

HUNTER-GATHERER⁴ BANDS

This was how EVE began. When the game was officially launched in May 2003, no established player infrastructure existed, and all players started with equal opportunity to advance within the society. Hunter-gatherer structures emerged even before the launch date: anticipating the release of the game, groups of players participated in the game beta⁵, gathering data and hunting for as much advanced knowledge as possible, including possible advancement paths in the virtual world and identifying which resources would likely hold the most value once the game went live.



When EVE opened its doors for all, the society quickly evolved from hunter-gatherer status to tribal status.

The important distinction is that the beta—and thus the initial virtual society—was only available to selected individuals, since its purpose was to run a live test of the game's technology before official release. Thus, the society existing before May 2003 could be regarded as a partly elitist society, which carried forward to the real launch in the sense that these players had advanced knowledge of how to accumulate value quickly once the official simulation began. At this stage, when EVE opened its doors for all, the society quickly evolved from hunter-gatherer status to tribal status.

3 http://en.wikipedia.org/wiki/Cultural_evolution Accessed 1st of June, 2007.

4 <http://en.wikipedia.org/wiki/Hunter-gatherer> Accessed 1st of June, 2007.

5 The pre-launch version of the game used primarily as a testing resource.

TRIBAL SOCIETIES, IN WHICH THERE ARE SOME LIMITED INSTANCES OF SOCIAL RANK AND PRESTIGE

Immediately after the game world opened, the first corporations⁶ formed. These social structures advanced EVE towards a tribal society, in which “structure” was necessitated as the population grew. Once in place, players began to claim physical (virtual) space for themselves, with one or more leaders providing direction to the “working force” of corporations. Identical to the real world’s tribal behavior, wars were fought for control over regions⁷ in space; even when individual members had differing notions about how these regions created value for themselves or their organization, corporations with strong leadership were able to maintain uniformity of purpose. Naturally, some corporations—or tribes—flourished in this sociocultural environment, often times at the expense of others.

STRATIFIED STRUCTURES, LED BY CHIEFTAINS

The formation of stratified divisions: diplomatic, mining, manufacturing, and fighting units all emerged to maximize the strengths of the corporation as a single entity.

As more inhabitants entered the game, societal evolution was increasingly shaped by the need to manage conflicts of interests within the corporation. This precipitated the formation of stratified divisions: diplomatic, mining, manufacturing, and fighting units all emerged to maximize the strengths of the corporation as a single entity. Those organizations with spare capacity began offering specialized services to other corporations, primarily as protectors or attack forces, and occasionally as resource gatherers.



⁶ The corporation is the primary social unit of EVE Online, complete with a CEO and “template” organization hierarchy that is intended to be shaped by players.

⁷ “Regions” are groups of constellations and form the largest individual “physical” entities in space. A single region typically holds dozens of star systems and contains vast resources.

CIVILIZATIONS, WITH COMPLEX SOCIAL HIERARCHIES AND ORGANIZED GOVERNMENT INSTITUTIONS

As the relationships between groups of collaborating corporations matured, alliances were formally introduced in the game. This step marked the transition of EVE to a civilization, in which member corporations shared power in an advanced society with an established government structure. Just as individuals adapted to specialized roles within the corporation, entire corporations adapted to specific roles within the alliance, and the collective value of this collaboration flowed from the individual to the group and back. Players enforced alliance command chains on their own—only rudimentary technical support for an organizational hierarchy existed at the time. Socioeconomic pressure was the main driving force behind the creation and implementation of this structure. Powerful regional governments thrived in these conditions, claiming vast swaths of space to the envy of other citizens in EVE.

Clearly, a political evolution took place at the corporate, alliance, and society level as well. Corporate ambitions aligned at the alliance level were at constant odds with opposing alliances in the competition for resources. Players at each tier of the society were bound by the political mandates of the group, such as defining where players could and couldn't travel, or which resources were accessible as determined by the group's politics versus other alliances.

Different political models for value disbursement in support of the group also emerged autonomously. Fiercely capitalistic ventures appeared in which group members competed directly with each other to accumulate the most wealth, believing that the collective sum of individual gains would make the entire group stronger. On the other extreme, some purely communistic enterprises required members to surrender ownership of personal items to the group, believing that common ownership of value was paramount to thriving in the greater society.

But since this entire socioeconomic dynamic must exist within the technical framework provided by CCP, it must have also evolved in part because of CCP. In that sense, the inhabitants of EVE could view their society as a dictatorship, since they have had little direct say in how it has been governed. Any influence citizens may have exerted was more a consequence of the vendor-customer relationship, as expressed in the business terms of growth projections and client relations.

Feedback between CCP and members of the society—was always present.

Yet feedback between CCP and its customers—or members of the society—was always present in the interest of adapting the product to meet consumer demands. In examining this with a political view, describing the relationship as a "dictatorship" would be inaccurate, since it implies absolute control over the society with little regard to the opinion of those residing within it. On the contrary, constructive interaction and open dialogue between the legislator—CCP—and society members took place with the mutual aim of improving the society as much as possible. To the extent that the success of this arrangement can be measured, consider that as of the time of this writing, EVE's society has grown from approximately 30.000 in 2003 to more than 300.000 in 2009.

To achieve continued success, EVE's society must be granted a larger role in exerting influence on the legislative powers of CCP.

Until now, comparisons of political philosophy and social structures in the virtual world have been drawn from parallels with the real one. But it cannot be stressed enough that today, with this many people comprising the civilization of EVE—and the potential ripple-effect of any change in the way this society is governed—further legislative applications based mostly on CCP's interpretation of the real world are likely to cause more harm than good. To achieve continued success, EVE's society must be granted a larger role in exerting influence on the legislative powers of CCP. Governance of virtual worlds is a unique endeavor; there is no precedence to follow. Thus, governance between CCP and society will be crafted with three specific observations about the game in mind:

First, every individual starts their experience in EVE on equal footing.⁸ There are no class differences—economic, educational, racial, or otherwise—to disadvantage the potential that any new player has to thrive within the game. All members of this society have the same opportunity, limited only by their own ambitions, innate abilities, and to a degree, luck.

Second, there is a social contract system⁹ in effect in EVE. New players cannot join the society without agreeing to the terms of the EULA, or “End User License Agreement”, which spells out not only the technical restrictions imposed, but also establishes the conduct by which players may treat each other in a real-world context via interactions in the game.¹⁰ Individuals have complete freedom in choosing whether or not to agree to these terms, and may even join temporarily to evaluate EVE's society before committing to sustained participation. But in the end, becoming a permanent part of EVE requires entering into this social contract.



8 “5k and a frigate”, specifically. A reference to the 5,000 ISK—the fictitious currency used in EVE—and starter ship that every player begins the game with.

9 The social contract is one of the most influential thought-exercise (John Rawls, *Theory of Justice* 1971) in political philosophy in the 20th century. In short the theory states that in order to have a completely secure/just/rightful (depends on the author using the idea) every single member of the society has to accept the laws of the society before he joins it.

10 The exact terms defining the limits of player-to-player interactions are defined in the Terms of Service (TOS), which is incorporated in the EULA by reference.

Virtual

Third, although CCP establishes the rules by which players may interact with each other in a real-world context, they do not interfere with how individuals treat each other in a virtual context. Strictly speaking, CCP has the power to govern actions in the virtual world via “natural laws”, or the literal technical limitations of the game. But within this same virtual universe, abusing the trust of other individuals is an affair that is left to society itself to contend with. Crimes are not persecuted by the legislator here:¹¹ the fate of peers who commit wrongdoings such as theft, fraud, destruction of property, and even “murder”¹² is determined exclusively by the society. Justice, as it were, is in the hands of those who choose to exercise their right to take it, and under no circumstances will the legislator interfere—again, provided that the means of execution complies with the “meta-law” of the EULA and Terms of Service (TOS).

Unique circumstances allow for the creation of a legislator-society partnership that employs the best of all political worlds.

These unique circumstances allow for the creation of a legislator-society partnership that employs the best of all political worlds by using the concepts of utility¹³ and the preservation of individual free will¹⁴ as guiding principles. The intent of CCP is to reach a solution which maximizes the benefits of being part of this society, with the greater goal of encouraging its continued growth.



11 Technically, wrongdoings committed within “high security” space are persecuted by a non-player law enforcement agency known as CONCORD. But they only intervene when one ship opens fire on another within these enforcement zones—they do not intervene in cases of theft or fraud.

12 No player is ever truly “murdered” because each one has a “clone copy” of himself. But there is always a steep cost for being murdered, measured in any combination of the following: lost time, skill points, money, and possessions.

13 Utility as it is thought of in Utilitarianism where the goal of the legislator is to maximize the overall happiness of the society.

14 Subject’s rights as thought of in Kant’s political thought where each subject has an irrevocable right to pursue his wishes and dreams, his right to property etc.



A REVIEW OF PLAYER RIGHTS BY PARTICIPATING IN THE EVE COMMUNITY

Players can be said to possess three intrinsic, broadly described rights.

By becoming part of the EVE community, players can be said to possess three intrinsic, broadly described rights. These rights are integral to the continued growth of virtual society and establishing the optimal balance in governance between individuals and the legislator.

FREEDOM FROM UNDUE EXTERNAL INFLUENCES

First, individuals have the right to be free of undue external influences in the virtual society. To enforce this right, the EULA, TOS and other legal documents define the boundary which separates a player's real-life actions from his or her virtual ones. As mentioned earlier, this is a non-negotiable social contract that is essential for maintaining the cohesion of any virtual society. These rules establish a framework for real-world personal behavior and decision making that limits the amount of external influence that can be leveraged in the game world.

UNLIMITED INTERACTION WITH OTHER INDIVIDUALS

Next, individuals have the right to unlimited interaction with other individuals in the virtual society. Players are free to take any action allowable within the "natural laws" of the game, and as such are governed only by their free will. This right is universal to all individuals, regardless of intent. As such, this freedom leaves them wholly unprotected from the consequences of their actions, regardless of if those consequences are just or not.

INFLUENCE ON HOW SOCIETY IS LEGISLATED

Finally, individuals have the right to influence how society is legislated. Until now, this right has not been fully accessible. The goal of CCP is to provide EVE's individuals with societal governance rights. In similar fashion to a real-world democracy models, candidates will be selected by fellow peers to be the voice of their interests to the legislator. Once elected, the responsibility of these representatives will be to uphold the society's views as best they can via direct

contact and dialogue with CCP. Central to this concept is the idea that increasing the “utility” of EVE’s society will encourage more individuals to join it.

As the population grows, so does the urgency for individuals to participate in the society’s political environment.

As the population grows, so does the urgency for individuals to participate in the society’s political environment. A government model in which a single power holds all authority weakens the bond of trust between individuals and the legislator, and impedes the growth and overall utility of society. In most democratic models, government legislators can either be replaced by popular vote or are limited by finite term durations. Because EVE is a virtual society that relies on the technical support of CCP, this model cannot be emulated.

Awarding selected player representatives the same opportunity to discuss and debate the ongoing evolution of EVE.

What can be done is to redistribute some power back to individuals and increase the contact points where the most direct influence on society can be exerted: by awarding selected player representatives the same opportunity to discuss and debate the ongoing evolution of EVE that CCP employees have.





ORIGINS OF THE DELIBERATIVE DEMOCRACY

HISTORY

The idea of establishing a player representative body originated as early as 2001.

Recognizing that the unique socioeconomic climate of EVE would eventually necessitate the implementation of a formal government structure, the idea of establishing a player representative body originated as early as 2001, when the game was still in its design stages. Two years later, the first attempt to create a “Council of Stellar Management”, or CSM, concept was spearheaded by then-acting community manager Valery ‘Pann’ Massey. In her words:

“This was a group of player representatives that would meet in-game every other week to discuss the most pressing topics related to the EVE game world with various members of the EVE dev team.

Even before the first iteration of the CSM, the need for a council of some sort was something that the CCP guards knew would arise some day and they discussed it from time to time. The CSM v.1.0 was a crude, fundamental experiment in how to go about it, but it was far from being the perfect solution. Something more was needed, even if no one was quite sure how to go about it...

In time, the program was abandoned for a number of reasons. Chief among these was that due to the nature of the text-only chat, it could be a bit dry and boring, and not very efficient, because of the long wait time for people to enter their questions or responses; only a handful of topics could be covered in each meeting. It was also inconvenient for the devs to take time out of their day to participate. Finally, putting the council together could be quite time consuming.”

In this first implementation, CSM members were selected from a pool of player applicants by CCP personnel. Selection criteria included factors such as the size of their respective corporation, total time spent online, and “visibility” on the EVE Online forums. Each week, representatives from differing playstyles would meet CCP devs in a private chat channel to discuss the game. Each council operated for

six weeks at a time, with three to six total meetings occurring during period. At the council's conclusion, the selection process started over again ¹⁵.

At the 2005 EVE Fanfest, CCP's Dr. Kjartan Pierre Emilsson presented the idea of a democratic voting system for EVE in a lecture he called "Empires: Managing Emerging Social Structures". In it, he suggested the possible use of a constitution as a means of "deciding how to decide" among groups. Because of its "universal" visibility, the precepts of a constitution would scale to each tier of society, even without enforcement, among both individuals and groups. This very concept, combined with the idea of player representation in a formal governance structure, lends itself to the paradigm of a "deliberative democracy".

DEFINITION

The consensus of deliberative minds and the open discourse of issues will be the primary vehicle of political change within society.

The deliberative democracy is a hybrid governance solution which combines consensus decree with representative authority. In this system, every individual is considered equal and has the right to voice an opinion whose relevance carries just as much weight as every other voice in society. Since creating an authentic deliberative democracy is impossible due to the technical means through which EVE is supported, the proposed implementation of this concept will rest more upon representative individuals to steer a common voice. In this way, the consensus of deliberative minds and the open discourse of issues will be the primary vehicle of political change within society.

IMPLEMENTATION CONCEPTS

The public election of the nine representatives will be performed via democratic methods.

The public election of the nine representatives will be performed via democratic methods. Every active account—or social contract—holds a single vote. Victory conditions are straightforward: the candidates with the nine highest vote tallies at the close of polls are selected. This resulting council would have the responsibility of identifying what the most pressing electorate issues are and voting to determine which ones will be escalated to CCP for resolution; only a 51% approval vote would be needed to pass.

Every topic that passes these layers must then be examined by CCP. From here, one of two outcomes is possible: either the issue is "supported" with plans for an implementation or otherwise prudent follow up; or the topic is denied upon grounds that are publicly documented with supporting arguments. In summary:

- Deliberations on public issues take place on four general levels: among individuals, between individuals and Representatives, among Representatives, and between Representatives and CCP.
- The legislator will not be permitted to intervene anywhere in the discussion chain, except during "meta-circumstances" in which conditions of the EULA or TOS are violated. Otherwise, the only appropriate forum for official discourse on public issues is between the CSM and the CCP Council.

¹⁵ A news item detailing the application process can be found here <http://myeve.eve-online.com/news.asp?a=single&nid=216&tid=1>; the date being 21st of November 2003.

- Once an elected issue reaches council-level discussions, players cannot interfere with any decision making on that specific topic. Should players disagree with how the issue is being managed, they must start another topic thread stating their grievances, effectively re-launching the democratic process to bring the matter to vote.
- Any topic can be raised by the players. But the burden is theirs to both convince others of its merit and then win continued support to push the idea into the hands of representatives.

The performance of representatives will be under the constant scrutiny and evaluation of peers.

Because representatives have clearly stated obligations once they are elected, there are almost no restrictions on candidate eligibility¹⁶. There is little risk with leaving the eligibility format open because of the limited duration of term periods (six months) and complete transparency of the CSM's work to voters. Additionally, no representative can serve any more than two terms, consecutive or not. As such, the performance of representatives will be under the constant scrutiny and evaluation of peers. The council's actions, good or bad, will not be forgotten by voters easily, and no representative can go against the wishes of voters for long.

POLITICAL THEORY AND THE CASE FOR DEMOCRATICALLY ELECTED COUNCIL IN EVE

To draw comparisons of this solution with real political theory, both John Locke¹⁷ and Montesquieu¹⁸ identified the need to distribute power within a state in the 16th and 17th century. The evolution of EVE passed this "social age" at least one year ago, and thus the case for acting in accordance with these theories is apparent. To an extent, societal development already began moving in this direction with the establishment of EVE TV and EON, an independent media presence within EVE. Delivering news that is unedited and uncensored by the legislator is considered a key requisite for a democratic state today.¹⁹

This effort offers more transparency to individuals about the society and its legislator.

Further, in December 2006, a Ph.D. economist was hired by CCP to become the effective director of the "EVE Central Bank". His responsibility is to monitor the economic state of EVE, analyze market data, and produce quarterly reports detailing monetary conditions. This effort offers more transparency to individuals about the society and its legislator, empowering them with insight on how to maximize the value of economic trends around them. But more importantly, it provides data they can use to raise topics which impact their personal utility to Representatives.

The key difference between a deliberative democracy and representative democracies is that Representatives do not rule on behalf of constituents. Instead, they act with the consensus of the entire constituency as they present

¹⁶ Restrictions are explained in Part IV.

¹⁷ John Locke wrote about the separation of power in his Two Treatises of Government (1689) where he argues against one supreme ruler holding all power over a society.

¹⁸ Montesquieu (1689 - 1745) wrote extensively about the Separation of Powers within a state.

¹⁹ Freedom of the press the media in general have the role of criticizing the government and prevent corruption and/or ignorance of the general public (the voters) according to many political philosophers. In fact they often refer to the media and their freedom as the 'fourth' branch of government. The other three pillars being the legislative, the executive and the judiciary branches.

collective interests to the legislator. Every citizen owes the others justification for the laws imposed upon society; in this way, the theory is “deliberative” because of the social cooperation required to bring issues to “lawful” conclusions before a governing assembly.²⁰

METAGAMING CONSIDERATIONS

There is a metagaming component to the proposed implementation in EVE, particularly where it concerns voting. For example, each real-life individual can hold many game accounts, each of which has at least one virtual persona controlled by a single owner. Although this technically gives more weight to individuals with an external monetary advantage, the impact is negligible in the greater scale of participating voters. Furthermore, the possibility exists that constituents will be apathetic about their voting power, just as in real-world politics but being aware of that possibility is the most powerful weapon in countering it.



20 Amy Gutmann and Dennis Thompson. 2004. Page 126.



IMPLEMENTING A DELIBERATIVE, DEMOCRATICALLY ELECTED, COUNCIL IN EVE

Anyone who has held an EVE Online account for more than thirty days is eligible to campaign for a representative seat on the CSM.

REPRESENTATIVE CANDIDATE ELIGIBILITY

Anyone who has held an EVE Online account for more than thirty days is eligible to campaign for a representative seat on the CSM, with the following exceptions: employees²¹, volunteers, interns, affiliates, strategic partners, and family members of CCP are all ineligible. People in these positions already influence the legislator in some capacity; irrespective of how slight that leverage may be, it is always greater than a single vote holder, and as such disqualifies them from contention.

Also, players with a serious warning²² or ban on any account in their possession can be excluded from candidate eligibility. However, in-game behavior, regardless of play style, will never be a criterion for candidacy unless the rules of the EULA and/or TOS are violated.

All candidates must verify their identity to CCP before they can officially be acknowledged as a candidate. All candidates must be 21 years old or older in order to qualify as a candidate. In addition, a valid passport is required for travel and admission to Iceland and participation on the CSM. Because election winners will ultimately make appearances on EVE-TV EON and other media, candidates must run under their real-life names, and may either create a new character or use an existing account name to give themselves an in-game identity.

VOTER ELIGIBILITY

Anyone who has held an EVE Online account for a full thirty (30) days, and said account is active, is eligible to vote.

Anyone who has held an EVE Online account for a full thirty (30) days, and said account is active, is eligible to vote. Only one vote per account—not per character—is permitted. The thirty-day account exclusion rule is to limit undue metagaming influence in the election, and is in line with the precepts of a modern democracy that imposes a minimum age for voting privileges. The only exclusion rule for voting is CCP employee accounts, which are ineligible. Affiliates, volunteers, partners, and interns are permitted to vote.

²¹ An ex-employee is allowed to run for CSM candidacy 12 months after his last work day with CCP as long as the employee did not breach any contractual obligations.

²² "Serious" warnings include, but are not limited to: real life threats against other players or CCP representatives, hacking or explicit abuse of CCP's software, etc.

ELECTION MECHANICS

Each account may only cast one vote for a single candidate. This is true no matter how many candidates run for election. Thus, if candidate A receives 5000 votes, it implies that five thousand unique accounts—or individuals—physically voted for this candidate.

Ballot casts are anonymous, and vote tallies are counted electronically. To maximize the participation opportunity for individuals, the polls for elections will be open for two full weeks. Active campaigning for votes, which is available to any eligible candidate, is unrestricted during this period provided that the rules of the EULA are observed.

The top nine candidates with the highest number of votes win CSM seats.

The top nine candidates with the highest number of votes win CSM seats. There is no difference in “power” between the first and ninth place Representatives. Candidates who finish in positions 10 through 14 in the vote tally will win Alternate positions with the CSM. The alternate pool is only used when an elected council member voluntarily steps down, is removed from office because of a EULA infraction, or cannot attend the council meeting, whether that is during a regular online meeting or in Iceland.

THE COUNCIL STRUCTURE

By default, the Representative with the highest vote tally is awarded with the responsibilities of Chairman for the CSM. Within seven days of the general election, the Representatives must hold an internal vote to determine a Vice-Chairman, Secretary, and Vice-Secretary. Failure to hold this vote, or if the vote is inconclusive, awards “granting” authority to the Chairman, who may then appoint council members to the other positions as he or she sees fit. If the Chairman decides to step down or rescind his responsibility at any time for any reason, a vote must be held among Representatives to elect another Chairman – should the Chairman voluntarily step down as one he is still eligible for the position during the vote for a new Chairman.

The primary responsibility of the Chairman and Vice-Chair is to keep societal topics focused and on track.

The primary responsibility of the Chairman and Vice-Chair is to keep societal topics focused and on track. They may summon Representatives to schedule council meetings; they may organize council meetings with players; and they must take responsibility for all management-related tasks during the council term. The task of the Secretary and Vice-Secretary is to keep records of all council meetings and publish them for the voters to read. All Representatives have equal right to raise topics during CSM meetings following the rules of topics stated below.

A meeting is not considered valid unless seven council members—in any combination of Alternatives and Representatives—are present. The published meeting notes will display the members in attendance, and the Chairman, Vice-Chairman, Secretary and Vice-Secretary will keep a running tally of the meeting attendance of all Representatives. Where applicable, Representatives are encouraged to post chat logs as a supplement to the meeting notes as well. The recommended guideline for meetings is once every other week, with a minimum of nine Representatives present.

Alternates may not be chosen arbitrarily to fill in at meetings if a Representative cannot be present. Instead, they must be selected in the order in which they were elected, beginning with the first Alternate (which was the 10th highest vote tally in the general election), and going up the last (14th highest vote tally) as determined by their availability. There are three reasons for this: to discourage reliance on Alternates, to prevent collusion with Alternates, and to honor the “weight” of each Alternate as determined by votes during the election.

CSM TERM DURATION

Council durations, inclusive of all elected Representatives and Alternates, will last twelve months.

Council durations, inclusive of all elected Representatives and Alternates, will last twelve months, and elections will follow the expiration of each term. This timeframe corresponds roughly to the expansion release cycles of EVE Online. Representatives and Alternates can run and be elected as many times as they are willing to, provided that the voters elect them to a position.

VOTER COMMUNICATION WITH THE CSM

Any voter may present any topic at any time in this forum, and there is no limit to the number of topics they can introduce.

A dedicated electronic forum will be provided for voters to formally present issues to CSM Representatives. Because this is a “gathering place” where topics deemed important to society are heard and acted upon by democratically elected Representatives, moderators must be present to keep discussions civilized, ordered, relevant, and lawful²³. These measures are necessary here, as they are in real society, to keep the unruly from disrupting any civil institution ranging from courts of law to the halls of legislative government bodies.

In the spirit of encouraging as much debate and discussion as possible, any voter may present any topic at any time in this forum, and there is no limit to the number of topics they can introduce—as long as they are genuine, relevant, and well-articulated. In addition, they may participate in as many existing topics opened by fellow voters as they please. The burden of demonstrating the legitimacy or urgency of the issue rests with the voters themselves. A good idea will generate momentum all on its own, and it is the task of the CSM to not only track these discussions, but to engage the populace as much as possible in the interest of sustaining that momentum until the issue is brought to closure.

To further support the introduction of ideas from society members, a forum mechanism will be introduced which allows topics to be “marked for resolution”, ensuring that the matter is brought before the CSM. Using their own judgment, Representatives will have the power to mark topics as they deem necessary—namely by gauging which issues voters are generating the most debate about. Once a topic is marked, voters will be able to indicate their support or disapproval.²⁴

When a topic is introduced, a seven-day counter begins. During this time, the topic is open for all individuals to deliberate. Should, after seven full days, 25% of the total participants in the last general election support a topic, the CSM is obligated to allocate time for that issue in their next meeting, the results of which

²³ As defined in the EULA/TOS.

²⁴ Representatives may ask the original poster to rephrase the issue as a question that can be answered with “Yes” or “No”, or otherwise make the terms as clear as possible to the voting audience before marking it for resolution.

will be posted in the public meeting notes. The time limit of seven days applies to both Representatives and voters, meaning that a Representative cannot bring a topic up at a Council meeting without having it go through deliberation on the public forum. A 25% support is however not required for a Representative to bring up a topic to the Council.

CSM COMMUNICATION WITH VOTERS

Transcripts of all CSM meetings are considered public property and are to be made.

Council Representatives will communicate with the voting community through the topic forums mentioned above, but also with individuals as necessary through any means they agree upon. Although private communications between Representatives and voters can be kept confidential, transcripts of all CSM meetings are considered public property and are to be made public.

CSM DELIBERATIONS

In addition to topics brought up by the Representatives themselves, issues marked for resolution are considered by the CSM for determination on whether or not they should be brought before the CCP Council. After each CSM member presents their opinion to support or disprove a motion, the matter is brought to vote; a majority rule passes the issue for escalation. All CSM deliberations are to be documented by the Secretary, including the reasons for supporting or denying the measure.

The key question that council members must consider before casting their vote is whether or not the issue at hand has the potential to improve or otherwise benefit the entire EVE society.

The key question that council members must consider before casting their vote is whether or not the issue at hand has the potential to improve or otherwise benefit the entire EVE society, and not just a select group within the community that was successful in bringing attention to their unique case. Seeing the big picture—in this case, the needs of a society with over 300.000 individuals—is the primary responsibility of a CSM Representative, and reconciling that view with the interests that won them the election is the greatest challenge they will face in this implementation.

CSM COMMUNICATION WITH THE CCP COUNCIL

Topics which pass the CSM Representative vote will be answered in person by the CCP Council during a meeting in Iceland. Prior to these trips, the list of topics must be documented, prioritized and delivered to CCP at least two weeks before arrival, stating clearly what the issues are, why they are important to the EVE society, and what course of action(s) are sought to bring “satisfactory” closure to them.

Before CSM Representatives arrive in Iceland, the CCP Council will deliberate on as many issues as possible and prepare preliminary judgments. Following a formal presentation by Representatives upon their arrival, ruling will be announced, along with mandatory, detailed explanations of judgment rationale, and an outline for future action, if appropriate. From here, the table is opened for discussion: it is possible, based on the counterarguments of the Representatives, that CCP will rescind the original judgment in lieu of this debate. Otherwise, the ruling is final, and the meeting will continue on to the next topic.

CCP is unable to accommodate any issue considered detrimental to the collective interests of EVE, particularly if the issue(s) touch upon meta-level concerns.

The CCP Council will deliberate on as many issues as possible and prepare preliminary judgments.

Topics considered outside the scope of the CSM or immediate societal concerns will be stated as such before the council's arrival in Iceland. In addition, CCP is not obligated to comment on issues not included in the pre-arrival list.

Outside of the direct face-to-face meetings, group communications between the CSM and CCP is limited to no more than two times during the term. This compels Representatives to group important questions and concerns into a single inquiry that can be addressed at once, rather than piecemeal. The resource of time is limited for the members of both councils, and so this measure is necessary to keep the process moving forward as efficiently as possible. CCP will respond to questions within two weeks of receipt, but the "communication counter" advances regardless of how many questions are included in the batch.

THE ROLE OF THE CCP COUNCIL

The primary role of the CCP Council is to act as the direct interface between player Representatives and CCP.

The primary role of the CCP Council is to act as the direct interface between player Representatives and CCP. All issues brought before this council will receive the due process defined in this document. The CCP council will consist of CCP employees selected by the company CEO. Depending on the types of issues brought forth by the player Representatives, subject matter experts from various disciplines within the firm will be brought in as necessary.



REMOVAL OF A CSM REPRESENTATIVE

Should a Representative be unable to attend a meeting - by being present and active during the meeting - he or she is to inform the Chairman and the Vice-chairman of the absence. The next serving Alternate will serve in the absent Representative's place during that meeting.

If a Representative is absent from a CSM meeting and gives no notification of absence the Chairman will announce the Representative's absence and the next serving Alternate will sit that meeting. Should the same Representative be absent for two meetings in a row without a notification, the next serving alternate will take the absent Representative's seat and serve as a full Representative for two meetings, during which time the absent Representative will be unable to reclaim his seat - he will have to sit the meetings as an Alternate. If absent for the third meeting in a row, the next serving Alternate will serve as a full Representative of the CSM for the next three meetings and should the absent Representative return during any of those meetings, he will have to sit them out as an Alternate. During the fourth meeting in a row a Representative is absent the Chairman is to announce the absence and notify the council that a removal of that Representative will be requested to CCP, who in turn will make sure that request is legitimate and valid.



CSM REPRESENTATIVE CONDUCT

Any behavior or actions considered being a material breach of the EULA or TOS by a CSM Representative is grounds for immediate dismissal and permanent exclusion from all pending and future participation in the council. There are no exceptions, regardless of the infraction. Representatives are not only expected to uphold the social contract that all society members are held accountable to, but should also set a behavior standard for everyone else to follow.

THE NDA

CSM Representatives and Alternates must sign a Non-Disclosure Agreement, as all volunteers and affiliates are required to since the proximity of their relationship may expose them to information not intended for public release. Council Representatives and Alternates are bound by the terms of that agreement, as all other participants are.



BIBLIOGRAPHY

Amy Gutmann and Dennis Thompson. *Why Deliberative Democracy?* (Princeton University Press, 2004.) page 126.

Carl Schmitt. *Political theology. Four chapters on the concept of sovereignty.* (Translated by George Schwab 1985. University of Chicago press. 2005).

David Held. *Models of democracy.* (Polity press. Cambridge. England. Third edition. 2006).

Hannah Arendt. *The human condition.* (The University of Chicago press. United States of America. Second edition.) 1998

Hannah Arendt. *On revolution.* (Penguin Books. United States of America.) 2006.

Henry R. Allison. *Kant's theory of freedom.* (Cambridge University Press. USA.) 1990.

Hjálmar Sveinsson and Irma Erlingsdóttir editors. *Framtíð lýðræðis á tímum hnattvæðingar.* (Bjartur. Reykjavík/Akademína. Reykjavík 2000.)

Howard William. *Kant's political philosophy.* (Basic Blackwell Publisher Ltd. UK.) 1983.

Immanuel Kant. *Critique of judgement.* (Translated by James Creed Meredith. Oxford University Press. New York.) 2007.

Immanuel Kant. *Critique of practical reason.* (Translated by T. K. Abbott. Prometheus Books. NY.) 1996.

Immanuel Kant. *Critique of pure reason.* (Translated by J. M. D. Meiklejohn. Prometheus Books. NY.) 1990

Immanuel Kant. *Grounding for the metaphysics of morals.* (Translated by James W. Ellington. Hackett Publishing Company, Inc. USA. Third edition.) 1993.

Immanuel Kant. *Perpetual peace and other essays.* (Translated by Ted Humphrey. Hackett Publishing Company, Inc. USA.) 1983.

Jean-Jacques Rousseau. *The basic political writings.* (Translated by Donald A. Cress. Hackett Publishing Company. USA.) 1987.

Jean-Jacques Rousseau. *The social contract.* (Translated and introduced by Maurice Cranston. Penguin Books. Translation first published 1968.)

Jennifer L. Mnookin. *Virtual(Iy) Law: The Emergence of Law in LambdaMOO.* (<http://jcmc.indiana.edu/vol2/issue1/lambda.html> accessed 17th of July, 2007).

John Rawls. *Justice as fairness. A restatement.* (Edited by Erin Kelly. The Belknap press of Harvard University Press. London. England. Third printing, 2003.)

John S. Dryzek. *Deliberative global politics.* (Polity press. Cambridge. England. 2006).

Jürgen Habermas. *Time of transitions.* (Edited and translated by Ciaran Cronin and Max Pensky. Polity press. Cambridge. England. 2006.) First published 2001 as *Zeit der Übergänge.*

Karl Marx and Friedrich Engels. *The communist manifesto.* (Penguin Books,

London. England. Signet Classic. First print 1998.)

Páll Skúlason. *Menning og sjálfstæði.* (Háskóli Íslands - Háskólaútgáfan.) 1994.

Paul Guyer. *Kant.* (Routledge. New York. Reprinted 2007). 2006.

Ren Reynolds. *Cheating in MMOs.* (Forthcoming.)

Ren Reynolds. *Ethics and practice in virtual worlds.* (Forthcoming.) 2008.

Ren Reynolds. *MMOs as Practices.* (Situating Play, Proceedings of DiGRA 2007 Conference. University of Tokyo.) 2007.

Ren Reynolds. *Philosophy of Virtual Worlds.* (Forthcoming.) 2008.

Thomas Hobbes. *Leviathan.* (Edited with an introduction by C. B. Macpherson. Penguin Books 1985). First published 1651.

Þorsteinn Gylfason. *Réttlæti og ranglæti.* (Heimskringla. Háskólaforlag Máls og menningar. Reykjavík. 1998).

Þorsteinn Gylfason. *Tilraun um heiminn.* (Heimskringla. Háskólaforlag Máls og menningar. Reykjavík. 1992).

Will Kymlicka. *Contemporary political philosophy. An introduction.* (Second edition. Oxford University Press. New York. First published 2002).